



Central:

Trust-wide policy, applicable at trust and school levels. Schools may not make any changes or adaptations

Collective Worship Statement

Church of England Schools

Dr Radcliffe's Church of England Primary School

Approved by:	Ethos & Governance Committee
Date:	September 2024
Next review date:	September 2027

School Policy Information	
Date adopted by school LGB:	Nov 24
Signature of Chair:	<i>L Boote</i>
Committee policy came from:	SIAMS Committee
Date of meeting of that Committee: (Month/Year)	N/A
Date policy to be reviewed by the School: (Month/Year)	Dec 2025

ODST Collective Worship Statement for Church of England Schools

Introduction

At our school, collective worship strengthens and supports the Christian ethos and identity of our school and reaffirms our vision and Christian values. Our worship reflects the variety of traditions found within the Church of England and follows the Christian liturgical year. The daily act of worship is at the heart of our school and is supported by all staff and LGB members. It makes an important contribution to the overall spiritual, moral, social and cultural development of our school and celebrates the central role that each person has to play within our school community.

Aims

Our collective worship is planned:

- to be inspiring, inclusive, invitational* and engaging, so that all participants are able to talk about the difference worship makes to their relationships and the life of the school
- around Biblical texts and Christian teaching
- to deepen understanding of our Christian values
- with an understanding of God as Father, Son and Holy Spirit
- to deepen our understanding of Anglican and other Christian traditions found in the UK and worldwide
- to challenge everyone, regardless of background to understand and embark on their own spiritual journey
- to develop an appreciation and understanding of the value of prayer, reflection and stillness
- to develop a sense of the spiritual, creating opportunities to wonder and respond to something beyond the everyday
- to praise, celebrate and give thanks
- to acknowledge significant achievements and mark significant occasions within the school, local and international community

Legal Requirements

We meet legal requirements by providing a daily act of collective worship which is in line with our Trust Deed and Anglican foundation. The Local Governing Body holds responsibility for ensuring that the legal requirements for worship are met and that all pupils are offered a meaningful act of Christian worship. Our daily worship can be whole school worship, key stage, class or group worship.

Withdrawal from Collective Worship

Parents have the right to withdraw their children from acts of worship. We comply with any request from a parent to withdraw their child. However, in view of the Christian ethos and distinctive Christian character of our school, we hope that all children admitted will participate in collective worship, and that anyone wishing to withdraw their child will discuss this with the headteacher before making their decision. Any queries about withdrawal from collective worship should be directed to the Headteacher. Following a conversation with the headteacher, parents should confirm this request in writing.

We acknowledge that teachers also have the right to withdraw from collective worship. However, as a church school, all members of staff are asked to support the Christian ethos of the school and therefore we expect teaching staff to attend worship. Collective worship cannot be used as part of a teacher's planning, preparation and assessment (PPA) time. Any member of staff wishing to withdraw from worship should discuss their wishes with the headteacher. Should a member of staff still seek to withdraw following this discussion, they should provide written notice to the headteacher.

Visitor Involvement in Worship

Our local incumbent, members of the parish team, and other visitors may be involved in our worship on a regular basis and enrich our worship.

We Invite visitors to participate in and lead our worship. We liaise with them beforehand so that they are clear about the aims of our collective worship, our school values and the danger of perceived proselytising. Attempts to persuade participants to adopt particular religious or non-religious beliefs are not appropriate. In general, the headteacher is consulted before a visiting speaker is confirmed.

Monitoring and Evaluation of Worship

We evaluate our acts of collective worship and the impact they have on the school and our wider community. This involves monitoring by school leaders, staff, pupils and LGB members and takes place both informally and formally. Everyone who leads worship is asked to evaluate continuously, reflecting on how they can improve and develop their practice. We welcome the views of all those who participate in our worship, including parents and visitors. These views and any suggestions play an integral part in developing the spiritual growth of our school community.

The impact of our collective worship is independently inspected by law under Section 48 of the Education Act 2005.

This statement should be reviewed regularly in line with the school's procedures, at least every three years.

Personnel responsible for worship

The head teacher is the worship coordinator and plans the collective worship values, themes and songs. Guidance on developing the values will also be given.

Personnel involved in leading worship, including learners

All teachers are involved in leading worship. Worship is also led by the learners in the opening and closing prayers, engagement through worship and involvement in setting up worship.

Timetabling of acts of worship, including use of local church and groupings of pupils

There is a daily act of collective worship. In reception class this is class based.

The timetable is:

Monday: Class worship

Tuesday: Whole School Worship (including Open the Book)

Wednesday: KS1 and KS2 Worship through song

Thursday: Whole Schol Worship

Friday: Whole School Worship

In the following terms, the school worships in the Church.

Term 1: Harvest led by class 4

Term 2: Remembrance Day led by Rev'd Harriet and Christmas Candlelight Service

Term 3: Lent led by Rev' Harriet

Term 4: Easter led by class 5

Term 5: Pentecost led by Rev'd Harriet